

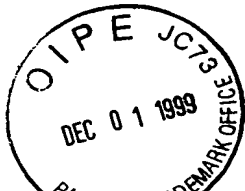


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

FILING COMPLETION UNDER RULE 53(f)

( NOT PCT Applications)  
For Design, Provisional, or Utility Applications

PATENT  
APPLICATION



COMPLETION Under  
Rule 53(f)

In re PATENT APPLICATION of

Inventor(s): NICKERSON et al.

Attn: Application Division

Appln. No.: 09 401,857  
Series Code ↑ Serial No. ↑

Atty.Dkt. PM 263282 DPS2000  
M# Client Ref

Filed: September 22, 1999  
Title: METHOD AND MACHINE FOR PREPARING  
AND DISPENSING DOCUMENTS

Date: December 1, 1999

Hon. Commissioner of Patents and Trademarks  
Washington, DC 20231

RECEIVED  
DEC 15 1999  
OIPE/JCMS

Sir:  
The following completes the filing under Rule 53(f) of the above-identified patent application:

1. **Notice to File Missing Parts** ☒ copy attached ☐ not yet received
2. ☒ Signed Declaration attached. ☒ Original ☐ Facsimile/Copy

(Always "X" box 2 if filling signed Declaration and  
"X" box 2A only if top box of the Declaration is X'd and file application copy, or  
"X" box 2B only if none of the top three boxes of the Declaration is X'd.)

- 2A. ☐ Attached: Original signed Declaration with attached specification (including claim(s)) which is a copy of specification and claim(s) originally filed to secure the above filing date.
- 2B. ☐ The original application as filed in the PTO on the above filing date is the application which each inventor executed by signing the attached Rule 63 Declaration.
3. ☐ Specification originally filed in non-English language; hence verified translation attached of:
  - a. ☐ Abstract
  - b. #  pages of Specification (only spec. & claims)
  - c. ☐ Drawing Fig(s).
4. ☐ Letter filing formal drawing attached.
5. ☒ Attached is an assignment and cover sheet. Please return the recorded assignment to the undersigned.

**DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (2)             |             |
| (3)             |             | (4)             |             |
| (5)             |             | (6)             |             |

**FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (2)             |             |
| (3)             |             | (4)             |             |
| (5)             |             | (6)             |             |

Completion Under Rule 53(b)

9. \_\_\_\_\_ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / \_\_\_\_\_ filed on \_\_\_\_\_
10. ☐ Attached: \_\_\_\_\_ (No.) Verified Statement(s) establishing "small entity" status under Rules 9 & 27.
11. ☐ Attached: \_\_\_\_\_
12. ☐ Preliminary Amendment: \_\_\_\_\_

**THE FOLLOWING FILING FEE IS BASED ON CLAIMS AS FILED LESS ANY ABOVE CANCELLED**

|  |    |            |    | Large/Small<br>Entity  |                | Fee<br>Code |
|--|----|------------|----|------------------------|----------------|-------------|
| 13. Basic Filing Fee . . . . .   |    |            |    | Design Application     | \$310/\$155    | 106/26      |
|  |    |            |    | Not Design Application | \$760/\$380    | 101/201     |
| 14. Total Effective Claims   | 39 | minus 20 = | 19 | x \$18/\$9             | +342           | 103/203     |
| 15. Independent Claims   | 12 | minus 3 =  | 9  | x \$78/\$39            | +702           | 102/202     |
| 16. If <u>any proper</u> multiple dependent claim (ignore improper) is present,<br>(Leave this line <u>blank</u> if this is a <u>reissue</u> application)        |    |            |    | \$260/\$130            | +0             | 104/204     |
| 17. Surcharge for filing Declaration/filing fee late   |    |            |    | \$130/\$65             | +130           | 105/205     |
| 18.  |    |            |    | FILING FEE ENCLOSED =  |                | \$1934      |
| 19. <b>Original due date:</b> December 12, 1999  |    |            |    |                        |                |             |
| 20. <b>Petition is hereby made</b> to extend the <u>original</u> due date to<br>cover the date this response is filed for which the requisite fee<br>is attached |    |            |    | (1 mo)                 | \$110/\$55 =   | +0          |
|  |    |            |    | (2mos)                 | \$380/\$190 =  |             |
|  |    |            |    | (3mos)                 | \$870/\$435 =  |             |
|  |    |            |    | (4mos)                 | \$1360/\$680 = |             |
| 21. If "non-English" box 3 is X'd, add Rule 17(k) processing fee . . . . .   |    |            |    | \$130                  | +              | 139         |
| 22. If "assignment" box 5 is X'd, add recording fee. . . . .   |    |            |    | \$40                   | +40            | 581         |
| 23. Petition Fee for   |    |            |    | \$130                  | +              |             |
| 24.  |    |            |    | TOTAL FEE ENCLOSED =   |                | \$1974      |

Our Deposit Account No. 03-3975

Our Order No.

81196

263282

C#

M#

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

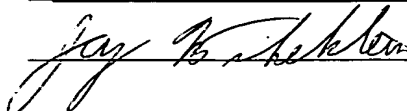
This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

**Pillsbury Madison & Sutro LLP**  
**Intellectual Property Group**

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By: Atty: Jay M. Finkelstein

Sig:



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NOTE: File in duplicate with PTO receipt (PAT-103A) and attachments